

**Benefits from an explanation of book the nullifiers of Islaam**

**THE GUIDELINES FOR TAKFEER (declaring one to be a kafir)**

**By: shaykh, Doctor Muhammad Baazmool حفظه الله**

**The first guideline:**

Takfeer is the exclusive right of Allaah and His Messenger (meaning those titled as kuffaar by Allaah and His Messenger are kuffaar).

**The second guideline:**

Kufr (disbelief) is of two types.

1. Minor kufr which does not remove a person from Islaam
2. Major kufr which removes a person from Islaam.



### **The third guideline:**

Whoever's Islaam is establish by certainty, then kufr is not ruled upon an individual except by certainty.

### **The fourth guideline:**

There could be present in the heart of the Muslim a combination of Imaan and kufr as well as obedience and disobedience.

### **The fifth guideline:**

Kufr and shirk is found in the legislative text with the meaning of that which does not remove a person from Islaam or nullifies it.

### **The sixth guideline:**

There is a difference between the takfeer of categorization. One being made general and unrestricted and the other of a specific individual.

### **The seventh guideline:**

Establishment of evidences is required in the instance of declaring a specific individual to be a kaafir.



### **The eighth guideline:**

There is no correlation between the ruling of a statement or action of disbelief and the one who actually says it and does it.

### **The ninth guideline:**

Kufr maybe just merely the utterance of a word.

### **The tenth guideline:**

The foundation on ruling upon an individual is based upon that which is apparent and (the reckoning) is left to Allaah of what is hidden (in the chest of the person).

### **The eleventh guideline:**

The matter of disbelief, if it is possible that it is disbelief and other than it, it is not to be judged that the person is a Kaafir until the matter is made clear (to him). If it can be nothing except for kufr, then the person is judged to be a kaafir after the establishment of the conditions and the removal of the obstacles.

### **The twelfth guideline:**

The affair of the declaring a specific muslim to be a kafir is an affair that must have evidences established, the conditions met and the absence of those things that prevent the ruling of kufr to be applied to a



persons. And as for The Muslim ruler, the legislator has surely established this regarding his right.

**Thirteenth guideline:**

Takfeer is not made on the account of sins and disobedience even if they are major sins as long as one does not make those things permissible.

**Fourteenth guideline:**

The making permissible of something returns back to the belief and what in the heart (of an individual ).

**Fifteenth guideline:**

The source of returning to regarding the affairs of takfeer are the rulers, scholars and those in authority. It is not an affair left to anyone from amongst the people.

Translated by: Abu Anas Atif Hasan

