



Hijaab and Modesty

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Indeed all praise is due to Allaah, we praise Him, seek His aid and His forgiveness. And we seek refuge in Allaah from the evils of our selves and the evils of our action. Whomsoever Allaah guides, then there is no misguidance for him, and whomsoever Allaah misguides, then there is no guidance for him. I bear witness that nothing is worthy of worship except Allaah, and I bear witness that Muhammad is the slave and messenger of Allaah. O Allaah, send your prayers upon Muhammad and upon the family of Muhammad as you sent prayers upon Ibraheem and the family of Ibraheem. Indeed you are All-Praiseworthy and the Glorious. O Allaah, send your blessings upon Muhammad and upon the family of Muhammad as you sent blessings upon Ibraheem and the family of Ibraheem. Indeed you are All-Praiseworthy and the Glorious.

As for what follows:

Then indeed the best of speech is the book of Allaah, and the best of guidance is the guidance of Muhammad sallallahu alaihi wa sallam. And the worst of affairs are newly invented matters in this religion, for every newly invented matter in this religion is a Bida'ah, and every Bida'ah is going astray, and every going astray is in the fire. Who ever obeys Allaah and His Messenger then he has been shown the correct way and he has been guided. Who ever disobeys Allaah and His Messenger then he has been misled and has gone astray.

I seek refuge in Allaah, the All-Hearing and All-Knowing, from the accursed Shaytaan. In the name of Allaah, the Beneficent, the Merciful.

“O you who believe! Enter perfectly in Islaam and follow not the footsteps of Shaytaan. Verily! He is to you a plain enemy. Then if

¹ Translator's note: The following lecture can be found on SalafiAudio.com, may Allaah bless the Da'wah efforts of our brothers at Salafipublications. I have tried my best to keep to the exact speech of the Shaykh, but since it is a lecture that is being made into an article, certain linguistic changes have been made. Also the accent and speed, in which the lecture was given, made certain words and phrases unclear.

you slide back after the clear signs have come to you, then know that Allaah is All-Mighty, All-Wise. Do they then wait for anything other than Allaah should come to them in the shadows of the clouds and the angels? (Then) the case would be already judged. And to Allaah return all matters ” [Soorah Al-Baqarah 2:208-210].

O Listeners, Assalamu Alaikum Wa Rahmathullah Wa Barakaatuh.

Allaah the most High states, ***“And I have chosen for you Islaam as your religion.”*** [Soorah Al-Ma'idah 5:3]. We have been ordered to enter into Islaam. All of the rulings of Allaah, all the actions of the Messenger *sallallaahu alaihi wa sallam*; Allaah orders us to accept them all. Enter into Islaam completely and accept all the rulings of Islaam. It should not be that you accept what entertains your desires and leave what opposes your desires; this is from the manners of the Jews. It is mentioned in the Quraan, ***“Then do you believe in a part of the Scripture and reject the rest?”*** [Soorah Al-Baqarah 2: 85]. And He says, ***“Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some, you disbelieved and some, you killed.”*** [Soorah Al-Baqarah 2:87]. In this Ayaah, Allaah speaks to the Jews that their condition was such that every time a Messenger came to them, calling them to what opposed their own desires and wishes, they did not accept them. They belied many Messengers. If they were capable of doing so, they would also kill them.

This habit (of accepting parts of the scripture and rejecting other parts) is not from the actions of the Muslims. Allaah prohibits us from taking from this evil habit. Rather we should accept all of the religion and enter into it properly, and we should accept all of the rulings of Islaam; regardless of what those rulings deal with, whether it is regarding manners, physical looks or character, actions or affairs of belief; we should enter into the religion from angles! It is through this that you will achieve success and victory.

The Shaytaan desires to remove you from the religion, (He desires) by any means to leave you behind the religion! So do not walk on his footsteps. He is your enemy and he will never desire good for you. He (the most High) states, ***“He only invites his Hizb (followers) that they may become the dwellers of the blazing Fire.”*** [Soorah Fatir 35:6]. The only reason he calls you and gives you Da'wah is to make you from the people of the fire and so that the fire engulfs you. Hence, it is necessary that we follow that Islaam that Messenger of Allaah *sallallaahu alaihi wa sallam* brought (to save ourselves from that ending).

Today, it may be said that the Muslims are in the millions upon the earth; it is our claim today that we have an enormous following. If we look at our past history, our numbers were significantly less, but our following began to increase, our community began to grow, and our Da'wah began to spread; first such a land was

conquered, then such a land entered into Islaam, then such a land, and so on and so forth. **“And you see that the people enter Allaah's religion (Islaam) in crowds.”** [Soorah An-Nasr 110:2]. The affair was such that our actions, methodology, and our example were such that people used to witness it and enter into the religion. There was no need of long speeches in which everything needed to be explained with proofs and everything be clarified. Two points must be kept in consideration. Firstly, those people had actions, manners, and characters whose example was such that the people witnessed it and accepted Islaam. Secondly, the affairs of partisanship, envy, and unfounded doubtful matters were not presented in front of the audience. The condition today is such that if something that opposes the (people's) desires is mentioned, Shubahaat are created in it! Today no one desires the people to come to the straight path. Rather they will try to introduce Shubahaat so that they leave their way, or at least, they shut their mouths. Attempts are made to humiliate them so that they cannot open their mouths in front of the people! It is in this type of oppression that the people indulge in today. In those days, this was not present.

Indeed Tawheed is our fundamental concern, and our Salaf were adamant and stern upon it. They were never prepared to lower their heads in front of any one other than Allaah. There is a narration that a companion of the Messenger sallallaahu alaihi wa sallam said in the presence of the Messenger sallallaahu alaihi wa sallam, “O Allaah, I seek forgiveness from you and not from Muhammad.” It is you who forgives O Allaah and not Muhammad sallallaahu alaihi wa sallam! Today the people would speak of how unmannered such a person is but the Messenger sallallaahu alaihi wa sallam answered, *“The right has been given to the One who deserves it.”*

This was the splendor of the companions of the Messenger sallallaahu alaihi wa sallam that the Quraan states and bears witness, **“...and (He) made them stick to the word of piety, and they were well entitled to it and worthy of it.”** [Soorah Al-Fath 48:26]. Their excellence was such that when the Messenger sallallaahu alaihi wa sallam ordered them with something, they remained upon that. The ruling of the impermissibility of alcohol came. The companions were sitting together; their utensils were filled with alcohol. An announcement is made in the streets, and someone is sent to listen. He returns and informs them, “Indeed Allaah and His Messenger have made alcohol Haraam.” Those that had utensils (of alcohol) in their hand put them down; those that had alcohol in their mouths, spit it out, and whatever was swallowed was finished. Just seizing to make any more alcohol was not sufficient, but rather they broke the pots that carried the alcohol! They did not say we will drink what is in our cups and use what we have right now. These were the manners of the companions!

The people were praying in Masjid Quba, and a man comes and informs that he has prayed with the Messenger and the order has come to change the Qiblah from Baytul Maqdis to the Ka'baa. Those that heard the news, turned to the Ka'baa

instantly and did not wait to end their Salaah. It was this characteristic that those people possessed and that was why they were successful.

The order of Hijab is revealed that the women should cover themselves. They should not reveal their beauty and attractiveness in front of men that are permissible to them in marriage. As soon as the ruling was heard, all the women of Muslim households began to cover themselves and it was not that anyone of them were seen without the Hijab. The order was practiced immediately. In this manner they used to act upon the orders that were revealed. In this manner they would seize from doing those actions that they were prohibited from, and this is why they were successful!

Today we repeat the name of Islaam and call ourselves Muslims. Our condition is such that on one side we cry that the Jews have taken control of Baytul Maqdis, these people are oppressive to us, those people are killing us, and that the Muslims have been left behind in affairs of wealth and economy that we have been left behind in numerous affairs, and the enemies of Allaah and Islaam have surpassed us. On one side we complain of these things. On the other side, those that are seemingly thirsty for Islaam, have no consideration for the Sharee'ah of Allaah. The doors of evil and shamefulness are wide open. Songs and dancing are portrayed on television everyday; they watch this at night, and in the morning our wives and daughters enact what they see on television. Basically, our homes have become learning centers of immodesty have been opened in our own homes. There is no need to clarify what occurs in the cinemas. Our women show up there too. If it is time to go the Masjid on Jumu'ah and listen to the Khutbah, they have no time and they wont come to the Masjid. They do not even like us to go, but there are no restrictions placed on going to the cinemas! And what do they achieve and learn from there? They learn immodesty, how to expose their bodily features, and how to beautify themselves openly. Think yourselves! If there is no restriction on these actions, then what can be a greater form of Fasaad than this? Can there be a Fitnah that out ranks this?

Islaam has ordered that the woman should not reveal her beauty in front of those men that are allowable to them in marriage. Can you say that there is any portion of the body that has more beauty than the facial characteristics of the woman?! The majority of the beauty is located upon the face. So the first thing that should be covered is the face!² And it is natural that most evil occurs because the face is shown and beauty is not hidden. ***“And let them not stamp their feet so as to reveal what they hide of their adornment.”*** [Soorah An-Noor 24:31] This also means that the sounds of their jewelry should not be heard. Not only the beauty of their faces should be hidden, but also the sounds of their jewelry should also not be heard!

² Translator's note: There is a difference of opinion amongst the scholars of Ahlus Sunnah wal Jama'ah on the obligation of the Niqaab. Shaykh Naasir ud-Deen Al Albaani was from those who did not see its Wujoob.

It is not allowed that their speech should be such that it is heard. The pure wives of the Messenger sallallahu alaihi wa sallam were informed of this; they are those that hold the level of the mothers of our women today. Allaah says, “... **and his wives are their (believers’) mothers.**” [Soorah Al-Ahzab 33:6]. The mother is the first teacher of the child. The mother’s virtue, modesty, sincerity, goodness, and her restraint (from the Muharramaat) are an early education for the child. In the same manner, the mother’s immodesty, immorality, lack of religiousness, and bad manners also affects the child early on. So indeed she is the first teacher of the child.

Since they were the mothers of all the Muslims, they were strictly prohibited from evil, so that they can become an example for the coming generations. Allaah the most High says, “**O wives of the Prophet! Whoever of you commits an open illegal sexual intercourse, the torment for her will be doubled, and that is ever easy for Allaah.**” [Soorah Al-Ahzab 33:30]. Why will their punish be doubled? It will be doubled because their actions will become an example for others. Since their actions would become the cause of the corruption of others, their punishment would be doubled. Allaah the most High says, “**And whosoever of you is obedient to Allaah and His Messenger, and does righteous good deeds, We shall give her, her reward twice over, and We have prepared for her a noble provision (Paradise).**” [Soorah Al-Ahzab 33:31]. This is because this will become cause for others to become righteous, and through it, the society will be corrected.

These Ayaat refer to all mothers. If you become righteous then the children in your homes will also be righteous. If you will do wrong then your children will also do wrong. The Sharee’ah and the Quraan are not only for the men! The Messenger sallallahu alaihi wa sallam did not only come for the men, but he also came for the women. Islaam is the call for both men and women, and the Quraan speaks to both men and women. Allaah the most High says, “**Verily, the Muslims men and women, the believing men and women, the men and the women who are obedient (to Allaah), the men and women who are truthful, the men and the women who are patient, the men and the women who are humble, the men and the women who give Sadaqaat, the men and the women who observe Saum (fast), the men and the women who guard their chastity and the men and the women who remember Allaah much with their hearts and tongues, Allaah has prepared for them forgiveness and a great reward.**” [Soorah Al-Ahzab 33:35]. This Ayaah informs us of those people that are capable of receiving the forgiveness of Allaah; who are the people that will receive with Allaah a great reward. Allaah states in this Ayaah, “**...the men and the women who guard their chastity...**” What guarding your chastity means is that it should be guarded from a good distance. Your home is safeguarded from a good distance away so that the thief does not come close to the house. It is not that the house is guarded just so the thief does not enter, nor is it that the house is guarded after the thief enters the house. So openness of bodily features, these love songs, these (love) stories that are printed in the novels, the women

beautifying themselves and exiting the house, exiting the house while wearing jewelry and perfumes; all of these are doors that lead Zina (fornication and adultery). The chastity is guarded when the person does not approach these things. The Quraan does not say do not commit Zina, rather Allaah the Most High says, **“And come not near to the unlawful sexual intercourse.”** [Soorah Al-Isra 17:32]. Do no action that may lead you to evil and destruction, whether that be talking or listening or walking or sitting! In no way whatsoever should you do any action that will open the doors that lead to sinning. This necessitates that the Muslim should keep himself so pure that no evil can approach him!

The Quraan explains this in the Ayaah, **“Tell the believing men to lower their gaze, and protect their private parts.”** [Soorah An-Noor 24:30]. Allaah tells the believing men in this Ayaah to lower their gazes and forbids them from looking at women that are Halaal for them in marriage. He also tells them to guard their private parts from any and all actions that may lead them to what is Haraam. **“That is purer for them. Verily, Allaah is All Aware of what they do. And tell the believing women to lower their gaze, and protect their private parts.”** [Soorah An-Noor 24:31]. This Ayaah tells the women not to commit any act by which any Khabeeth should even look at them and gain a desire to do something Haraam! If they remain uncovered and show their beauty, then of course, the desires of these people will be aroused. If they walk around the market places wearing perfumes and jewelry, they are calling them (to fulfill their evil desires) with their actions! So Allaah prohibits them from these actions.

Allaah says, **“... And not to show off their adornment except only that which is apparent...”** [Soorah An-Noor 24:31]. The apparent is that which cannot be hidden. Those that say that what is intended are the face and the hands are mistaken. There was no Hijaab when this Ayaah was revealed and the order to cover was revealed. The Hijaab only began after the order to cover came. Now ask yourselves; what was it that the wives of the Messenger sallallaahu alaihi wa sallam used to reveal that they were now ordered to cover? If you do not include the face in this order and there is no need for them to cover their faces, then what was it that they were ordered to cover? Was there anything other than the face that they revealed? The affair is such that the mankind should understand that the woman in her entirety is beautiful.

Allaah says, **“... and to draw their veils all over Juyubihinna (i.e. their bodies, faces, necks and bosoms, etc.)”** Allaah ordered them draw their veils over all of their bodies. The norm today is that they roam around openly, with nothing covering them! For the sake of Allaah, if this is their condition and we sit quietly not correcting them; our laws do not correct them, our knowledge does not correct them, our society does not correct them, the husband can say nothing to the wife, nor can the father say anything to the daughter, nor the brother to his sister, nor can the leader stop the daughters of his people from these actions. Then say, is this nation worthy of the wrath of Allaah or His

mercy?! The nations that came before us were destroyed for these reasons; for immodesty and evils.

The Quraan explains to us that men and women should guard their private parts. The woman should not portray anything of hers. Neither the beauty of her tongue, or of her body, or of her face should be portrayed. The Messenger of Allaah sallallaahu alaihi wa sallam forbade the women that came to the Masjid for the Salaah from beautifying themselves, and from applying perfumes, and those that did these actions were described as Zaaniyaat. It is not for the Muslim women to become the instruments of Shaytaan! The Messenger of Allaah sallallaahu alaihi wa sallam said in a Khutbah that he delivered at the battle of Tabook, in which he mentioned over fifty Ahkamaat, he also mentioned that the women are from the traps of the Shaytaan, and he also mentioned his fear for his Ummah from the Fitnah of the women. Hence the women have been advised not to make themselves the means of Fitnah; rather they should remain within the realms of modesty, refraint (from the Muharramaat), and humility so that the Shaytaan does not use them as a means of Fitnah.

Allaah the Most High says, “...***the men and the women who guard their chastity and the men and the women who remember Allaah much with their hearts and tongues, Allaah has prepared for them forgiveness and a great reward.***” [Soorah Al-Ahzab 33:35]. O Friends! Indeed the first needs of mankind is that they should guard themselves from evils. Allaah explains to the wives of the Messenger sallallaahu alaihi wa sallam, “***O wives of the Prophet! You are not like any other women. If you keep your duty (to Allaah), then be not soft in speech, lest he in whose heart is a disease should be moved with desire, but speak in an honorable manner. And stay in your houses, and do not display yourselves like that of the times of ignorance, and perform the Salaat, and give Zakaat and obey Allaah and His Messenger. Allaah wishes only to remove Ar-Rijs (evil deeds and sins) from you. O members of the family (of the Prophet sallallaahu alaihi wa sallam), and to purify you with a thorough purification. And remember, that which is recited in your houses of the Verses of Allaah and Al-Hikmah (Prophet's Sunnah). Verily, Allaah is Ever Most Courteous, Well Acquainted with all things.***” [Soorah Al-Ahzab 33:32-34]. How good are these orders and how good are the benefits! If we were to implement these affairs we would have been saved from this degradation and this state of submissiveness (to the Kufaar). We would have lived free, reputable and successful lives. Our affairs are such as they are because we are removed from the religion of Allaah and we have forgotten it. We have removed the Sharee’ah of Allaah. Allaah states, “***But whosoever turns away from My Reminder verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection. He will say: O my Lord! Why have you raised me up blind, while I had sight (before). (Allaah) will say: Like this, Our Ayaat came unto you, but you disregarded them, and so this Day, you will be neglected.***” [Soorah Ta-Ha 20:124-126]. These were

those people whom did not abstain from what Allaah prohibited. They did not act upon what Allaah obligated. He turn away from the orders of Allaah. Allah says he will make the lives of these people difficult; they will face numerous difficulties, trials, and tribulations. One does not end and they have to deal with another.

O my friends! Indeed these affairs are the product of our own opposition to the Allaah and His Messenger sallallaahu alaihi wa sallam. If we abstain from this opposition and we abstain from what is forbidden, we can live peaceful lives. ***“And whoever does righteous good deeds, male or female, and is a true believer in the Oneness of Allaah, such will enter Paradise and not the least injustice, even to the size of a Naqira, will be done to them.”*** [Soorah An-Nisa 4:124]. Allaah promises in the Ayaah that if you were to be people of Emaan and doers of good, He would give you a good, honorable, and clean life. Do not think that satisfaction in this life lies in the attainment of wealth. Rather satisfaction lies when one turns to Allaah. This is why it is necessary for us to correct our affairs.

Allaah says, ***“O wives of the Prophet! You are not like any other women.”*** Their status is higher since they are the teachers and mothers for the coming generations of the Muslims. Their correctness, uprightness, restraint, and their Taqwaa can be a means for the Taqwaa of the following generations. ***“If you keep your duty (to Allaah), then be not soft in speech, lest he in whose heart is a disease should be moved with desire.”*** Today Masha Allaah³, not only do our women sing, but they sing love songs. Allaah is ordering the wives of the Messenger sallallaahu alaihi wa sallam to show restraint in their speech, even though those that spoke to them did not speak to them as though they were ordinary women. The people used to come to them to ask them of how the Messenger of Allaah sallallaahu alaihi wa sallam lived; but there was no other speech. Even then Allaah has said to them, ***“then be not soft in speech, lest he in whose heart is a disease should be moved with desire, but speak in an honorable manner.”*** If you have to speak, then speak in this manner and how good is this manner of speaking. Allaah says, ***“And stay in your houses...”*** Neither do the men adhere to this nor do the women. They roam all day in the bazaars and the shops. The men desire to sit in their homes and send their women to do all the work. How clear is this ruling that we oppose. Do we have Emaan in the Quraan? If we had Emaan in the Quraan then we would not oppose these rulings. “He does not believe in the Quraan, the one who makes its Muharramaat Halaal.” The Quraan states that the woman should not roam around outside; if someone has a necessity, then the matter is different. The woman should not leave her house.

Allaah says, ***“and do not display yourselves like that of the times of ignorance...”*** In the days of Jaahiliyyah, the women used to beautify themselves, wear perfumes, jewelry and beautiful clothing and leave their homes,

³ Translator’s Note: Masha Allah here is allegorical and is not meant to praise the following action.

so the Quraan forbids them from those ways. Islaam has removed the mannerisms of the days of Jaahiliyyah. But today, (the mannerisms of the days of Jaahiliyyah) has become the norm in every place.

It is for the women in the condition of Ihraam to leave their faces open. Regardless of this, Ummil Mumineen Aisha radiyallaahu anha states that when she was upon the Hajj with the Messenger sallallaahu alaihi wa sallam, if any man came in front of her, she would cover her face. Even though the women should keep her face open while she is in Ihraam, Aisha radiyallaahu anha used to cover her face when a man came in front of her. Even while in the state of Ihraam, you must cover your faces in front of men. Islaam has restraint in it; it is us who have given it no heed. Our women beautify themselves when they exit their homes and no one shows any modesty. Why? What is it that teaches us modesty? It is Islaam that teaches us modesty. It is Tawheed that teaches us modesty. It is the Sunnah of Muhammad sallallaahu alaihi wa sallam that teaches us modesty.

But there is no importance given to Islaam. No longer do we establish Tawheed. We have become the worshippers of 'saints' and no longer do we worry about the Sunnah of the Messenger sallallaahu alaihi wa sallam. We no longer follow the Messenger sallallaahu alaihi wa sallam since we now follow the Jews and the Christians; we follow the enemies of Allaah's religion.

This lack of Hijaab and modesty is from the Jews and the Christians and not the Messenger sallallaahu alaihi wa sallam. And remember that you will never succeed while you follow these people. Allaah the most High says to the Messenger sallallaahu alaihi wa sallam, ***"Never will the Jews nor the Christians be pleased with you till you follow their religion. Say: Verily, the Guidance of Allaah that is the (only) Guidance. And if you were to follow their desires after what you have received of Knowledge, then you would have against Allaah neither any Wali nor any helper."*** [Soorah Al-Baqarah 2:120]. We call ourselves Muslims but we do not follow the Messenger sallallaahu alaihi wa sallam. Did the wives of the Messenger sallallaahu alaihi wa sallam dress in this manner (that the women dress in today). Today we have changed their ways and taken the opposite; no longer is there modesty. Modesty is in Tawheed and Itibaa (obedience).

Allaah says, ***"... and do not display yourselves like that of the times of ignorance, and perform the Salaat, and give Zakaat and obey Allaah and His Messenger."*** Allaah's Messenger sallallaahu alaihi wa sallam said, ***"Any women that prays the five (Salawaat) and fasts Ramadan and obeys her husband, then she may enter from any door of Jannah that she wants."*** Along with the Salawaat and the Zakaat, they must obey Allaah and His Messenger sallallaahu alaihi wa sallam. When he says not to exit your homes, you stay in your homes. When he says to cover yourselves, you cover yourselves. In this manner will you be successful, and in this manner will you show restraint (from the Muharramaat).

And Allaah says, **“And remember, that which is recited in your houses of the Verses of Allaah and Al-Hikmah (Prophet's Sunnah).”** What is recited in the homes today: novels, women’s stories, and books of songs, and love novels. Rather Allaah says we should remember the Quraan and the Sunnah in our homes. These are the things that should be recited in the homes. This is the second difference (between us and the Sahaaba). In their homes, it was the Quraan and the Sunnah that was recited and memorized. Hence, this is what we are in need of, and this is what our sisters are in need of; that they should study the Quraan and the Sunnah of the Messenger sallallaahu alaihi wa sallam. And our brothers should have their children stay away from those books with pictures in them; you find that the books today have many pictures, either male or female, and they consist of love stories. Regardless of what the topic is, they will always include in these books love stories. It is this type of education that is ruining us. We should save ourselves from these things and instead study the Quran and the Hadeeth.

Today, our women are being taught how to dance and sing while they sit in their homes. They are taught techniques to meet men. They read stories, they watch (on television) at night, and then dance in the same manner in the morning. If someone comes to you and says that you are a ‘Miraasi’⁴, will you not become angry? Yet the people are acting like ‘Miraasis’ in their homes.

Then you find the women staring at men on television and you find men staring at women even though the Quraan forbids them from that. We have already brought the Ayaah, **“Tell the believing men to lower their gaze, and protect their private parts.”** And He says, **“And tell the believing women to lower their gaze, and protect their private parts.”** [Soorah An-Noor 24:31]. Is not this action of theirs an open opposition to the Quraan. Those that are Kufaar, then let them be angry with me, but should not you be happy that you are being told what will save you from destruction? These affairs and matters have no good in them for you.

Islaam does not allow us to be Muslim for namesake only, but rather we should enter into Islaam completely. There is an occurrence in the lifetime of the Messenger sallallaahu alaihi wa sallam regarding a companion that was blind, Abdullah bin Makhtoom. When he approached the Messenger sallallaahu alaihi wa sallam, he ordered his wives to cover themselves. They claimed to the Messenger sallallaahu alaihi wa sallam that he was blind. Are you also blind? The order is for both the man and the women.

Hence if our actions are in accordance with the Quraan and the Sunnah, then we are Muslims. Allaah says, **“O you who believe! Enter perfectly in Islaam and follow not the footsteps of Shaytaan. Verily! He is to you a plain enemy.”** [Soorah Al-Baqarah 2:208]. It should not be that your tongue is

⁴ A lowly people of are singers and dancers in Pakistan.

Muslim and your eyes are not. If you say by your tongue, “I bear witness there is nothing worthy of worship except Allaah and that Muhammad is His Messenger, then know that your eye should not look at what is Haraam, nor should your hand aid you in the consuming of what is Haraam, nor should your ear listen to what is Haraam such as songs of Shirk and love and sin. The women have been ordered to cover herself and not to reveal herself and her beauty, so if she does not establish this, then she has not entered the religion fully. Rather you find that it is only the tongue that had accepted Islaam and nothing other than it. There is no need for an Islaam that is only established on the tongue. Allaah says, **“To Him ascend the goodly words, and the righteous deeds exalt it.”** [Soorah Fatir 35:10]. It is the good deeds that cause the words to be accepted with Allaah.

If you are a Muslim, then enter into Islaam completely. **“O you who believe! Enter perfectly in Islaam and follow not the footsteps of Shaytaan. Verily! He is to you a plain enemy.”** [Soorah Al-Baqarah 2:208]. May Allaah give us understanding, and may He give us Tawfeeq to correct our lives and to choose the right path, and that is what the Messenger sallallaahu alaihi wa sallam has taught. This is the last of my call and all praise is due to Allaah.