10 - 491 – On the authority of Sa’ad bin Abu Waqqas on the authority of the Prophet -sallAllaahu alayhi wa sallam- who said: ‘If you come to the prayer, come in a tranquil and calm state, pray what you catch and make up what you miss.’ No. 1198

11 – 496 – On the authority of Anas bin Malik who was informed that the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘If the prayer has begun and one of you is fasting; then begin with dinner before the Maghrib prayer and do not be hasty with your dinner.’ No. 3964

12- 498 – On the authority of Abu Huraira that the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘If the recitor says Ameen, then say Ameen, since the Angels say Ameen. So whoever’s saying of Ameen coincides with the Ameen of the Angels then he is forgiven for his previous sins.’ No. 1263

13- 503 – On the authority of Abu Huraira who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘If a Muslim goes out to the Masjid, then with every step Allaah writes a good deed for him and He removes a bad deed from him due to that until he comes to his place.’ No.1063

14- 507 – On the authority of ‘Atta that he heard Ibn Zubair on the Mimbar saying: ‘If one of you enters the Masjid and the people are in Ruku (bowing); then you should make Ruku when you enter then move forward whilst in the Ruku position until you enter into the row since that is the Sunnah.’ No. 229
15- 512 – On the authority of Jubair bin Muttim that the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘If one of you prays towards a Sutrah then come close to it so the Shaytaan cannot walk between you and it.’
No.1386

16- 513 – On the authority of Ismah bin Malik al-Khatmee in a narration ascribed to the Prophet: -sallAllaahu alayhi wa sallam- ‘If one of you prays the Jumu’ah prayer, then he should not pray anything after it until he has spoken or he leaves that place.’
No. 1329

17- 515 – On the authority of Ibn Umar who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘If one of you prays then he should wear his Thawb (garment), since indeed Allaah has more right that you beautify for Him.’
No.1369

18 – 517 – On the authority of ar-Rabia bint Mu’awaadh that the Prophet -sallAllaahu alayhi wa sallam- said: ‘If the people pray the funeral prayer and praise the deceased with good then the Lord – Azza wa Jal – says: I have accepted their testification about what they know and I forgive him that which they do not know.’
No.1364